

Shabbat Bulletin for the Temple Sholom Community

24 November 2023 ~ 11 Kislev 5784 Erev Shabbat Vayetze

Shalom, chaveirim - hello, friends -

I hope that everyone enjoyed a nice Thanksgiving. God knows that even with all that is difficult and discouraging around us - there is what to be thankful for! Our Jewish tradition conditions us to stop, no fewer than three times/day



in our daily prayers, to collectively give thanks: "Modim anachnu lach, we are thankful to you!" To learn more, give this a quick read but be intentional on the take-in.

A friend of mine wrote me yesterday and said, "If only we would take time every day to give thanks!" Yes, indeed. If only ...

Judaism gives us the platforms to be thankful and humble, to accept what we can change and what we are unable to change, to operate with strength and understand vulnerability and weakness.

The "attitude of gratitude" is embedded in our tradition - after all, it is where the name Jew comes from. Jew is from Judah (Yehudah - יהודה) whose name means: Thanksgiving. Judah is born in this week's Torah portion and is given that name because his mother, Leah, offered thanks upon bearing her fourth child.

The text reads, "This time I will give thanks to God. Therefore she named him Judah (thanksgiving)..." (Genesis 29:35) Note: Judah is her fourth child. Was she not grateful with the first three boys? Leah "had a lot going on" as we would say in our day. Unloved by her husband, the first born daughter and forced into marriage with Jacob knowing that Jacob wanted to be with Rachel ... It wasn't an easy start for the family. Alas, with the birth of Judah, there is an acceptance and understanding and thus she is able to give thanks.

The attitude of gratitude is not always "available" for us - and yet, when we can cultivate and nurture it, our perspective can change helping us to move forward and find some peace. Maybe that is why the prayer for gratitude is followed by the prayer for peace in our liturgy. And maybe that is why the spiritual expression of our people (Judaism ~ Yahadut ~ יהדות) is named for the attribute of thanksgiving as well.

Shabbat shalom,

Rabbi Mark Cohn

MiSheberakh - A prayer for the Soldiers of the Israeli
Defense Forces. For the words, look on page 5 of the following booklet: Psalms and Prayers for this Time of Crisis in Israel.

Recommended Resources from the Rabbi's Desk(top) for the weekend ...



Shabbat Services & Study

Kabbalat Shabbat on Constant and important updates, podcasts, blogs, and articles from <u>Times of</u>
<u>Israel</u>, <u>Tablet Magazine</u>, and <u>Sapir Journal</u>.

ATTENTION COLLEGE STUDENTS: Fear No Evil: A study and solidarity mission to Israel

Travel with Shalem College of Jerusalem from Dec. 25 - Jan. 4!

ATTENTION EDUCATORS: Check out <u>Unpacked: For Educators!</u> which has wonderful resources about Israel, Palestine,

wonderful resources about Israel, Palestine, Judaism and more!!

ATTENTION THOSE SEARCHING FOR MORE RESOURCES: <u>American Jewish</u>

<u>Committee</u> has a host of materials about the war and history.



Hanukkah is coming!!

We are going to celebrate with the JCC in Sherman on Sunday, December 10th at 1pm!!

Friday Evenings at 6:30PM

VIA ZOOM -TONIGHT!

Nov. 24 ZOOM LINK

IN PERSON Dec. 1 & 15

Shabbat Morning Torah Study -9:30am

IN PERSON with CJ Kelly

"Lunch & Learn" with Rabbi Mark Cohn during November

12pm - 1pm in the Temple Library

Tuesday, Nov. 28

So, what happens to the Jewish Left, now?

Make sure to SAVE THE DATE and get ready for some latkes!

To learn more about the outstanding programs at the JCC, check out <u>the JCC in Sherman</u> website.

Coming on Sunday, December 3rd at 2:00pm, the JCC in Sherman presents a FREE afternoon showing of "A Life Apart: Hasidism in America" with special guest Oren Rudavsky, Producer.

Our hour will take one topic to focus on what is happening in Israel. Invariably, because events are shifting quickly, topics might be slightly (or significantly) altered.

Bring a friend! Bring lunch (dairy only - no meat) if you want!

*